

# TOUR REGISTRATION | *Return to Auburn Heights 2018*

## PRIMARY CONTACT INFORMATION

Check ONLY if **NOT OK** to list in tour book

NAME (*Driver or primary registrant*) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE (*Day/Eve*) \_\_\_\_\_ *Cell Phone(s)* \_\_\_\_\_

## PASSENGERS or ADDITIONAL REGISTRANTS

NUMBER: \_\_\_\_\_ (*List names as you want them to appear on badges and in tour book below*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## STEAM CAR INFORMATION

Check if NOT bringing a steam car; otherwise, please complete info below:

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

MAIN FUEL  Kerosene  Diesel  Gasoline  Other: \_\_\_\_\_

I will bring all of my fuel needs  I wish to purchase clear Kerosene at the tour

## LODGING

STAYING AT  Fairfield Inn & Suites  Inn at Mendenhall  Hilton Garden Inn  Other \_\_\_\_\_

ARRIVAL DATE \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_

*NOTE: You must reserve hotel rooms by May 24, 2018, to get special tour rates!*

## WAIVER

### INSURANCE, VEHICLE SAFETY & RELEASE FROM LIABILITY (*Required*)

*I, and all members of my party, agree to indemnify, protect, defend and hold harmless the Friends of Auburn Heights Preserve, Inc. and its members, agents or employees for any injury, casualty, loss or damage resulting from our participation in this tour. I confirm that the vehicle listed above and participating in the tour is road-worthy, registered and insured. I attest that I carry proof of road and liability insurance and a fire extinguisher in the vehicle at all times.*

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Questions? Contact Susan Randolph at [srandolph@auburnheights.org](mailto:srandolph@auburnheights.org) (302-239-2385)

**Friends of Auburn Heights Preserve Inc.**  
AuburnHeights.org

**REGISTRATION DEADLINE: June 7, 2018**

## REGISTRATION, MEAL & OPTIONAL ACTIVITY FEES

	QTY		PRICE	=	TOTAL
<b>FULL REGISTRATION</b>	<input type="text"/>	@	\$125	=	<input type="text"/>
<i>Covers car &amp; driver; includes tour banner, tour book &amp; tour cap, plus all Monday &amp; Friday activities (Monday box lunch may be ordered below; Tuesday, Wednesday &amp; Thursday admissions &amp; activities at your discretion)</i>					
<b>PASSENGER/PARTICIPANT REGISTRATION</b>	<input type="text"/>	@	\$45	=	<input type="text"/>
<i>Includes all Monday &amp; Friday activities (Monday box lunch may be ordered below; Tuesday, Wednesday &amp; Thursday admissions &amp; activities at your discretion)</i>					
<b>EXTRA TOUR BOOK</b>	<input type="text"/>	@	\$20	=	<input type="text"/>
<b>EXTRA TOUR BANNER</b>	<input type="text"/>	@	\$20	=	<input type="text"/>
<b>EXTRA TOUR CAP</b>	<input type="text"/>	@	\$25	=	<input type="text"/>
<b>TOUR T-SHIRT (SIZE: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL, add \$2)</b>	<input type="text"/>	@	\$20	=	<input type="text"/>

### SUNDAY: JULY 8, FIRING UP BANQUET *(Hors d'oeuvres and cash bar, followed by a buffet dinner)*

<b>Adult Meal</b>	<input type="text"/>	@	\$50	=	<input type="text"/>
<b>Children's Meal (age 12 &amp; under)</b>	<input type="text"/>	@	\$25	=	<input type="text"/>

### MONDAY: JULY 9, BOX LUNCH

*Includes gourmet sandwich from Country Butcher Market, w/ chips, a side dish, cookie & drink. Indicate # & sandwich choice(s):*

Roast Beef     Turkey     Ham     Grilled Mixed Veggies (Sandwich)

### TUESDAY & WEDNESDAY: Activities & Meals on Your Own *(See Tour Overview for details)*

Check here if planning to attend the Stanley Museum Annual Meeting Wednesday evening

### THURSDAY: STRASBURG RAILROAD: Activities & Meals on Your Own *(See Tour Overview for details)*

#### OPTIONAL EVENING TICKETS TO LONGWOOD GARDENS

*Tickets are nonrefundable for 7:30 or 8:00pm (based on availability) and good for arrival 30 min. prior to and after listed time; after arrival, you may stay as long as you wish until site closing. Evening Fountain Show is at 9pm. Transportation will be on your own.*

<b>Adult Ticket</b>	<input type="text"/>	@	\$19	=	<input type="text"/>
<b>Senior/Student Ticket (ID req'd)</b>	<input type="text"/>	@	\$17	=	<input type="text"/>
<b>Youth Ticket (age 5-18)</b>	<input type="text"/>	@	\$7	=	<input type="text"/>

### FRIDAY: JULY 13, BLOW-DOWN DINNER *(Cash bar, followed by seated dinner)*

<b>Adult Meal</b>	<input type="text"/>	@	\$60	=	<input type="text"/>
<i>Dinner Choices (indicate number of each):</i>					
<input type="text"/> Prime Rib	<input type="text"/> Chicken Piccata	<input type="text"/> Garden Vegetable Wellington (vegetarian)			
<b>Children's Meal (age 12 &amp; under)</b>	<input type="text"/>	@	\$28	=	<input type="text"/>
<i>Chicken Fingers &amp; French Fries</i>					

**TOTAL DUE**

## PAYMENT

I enclose my check (made payable to **FAHP – Steam Car Tour**)

*Please return your completed Registration Form with payment to:*  
**2018 Steam Car Tour, c/o FAHP P. O. Box 61**  
**Yorklyn DE 19736**

**REGISTRATION DEADLINE: June 7, 2018**